

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SILVER BELLS SCHOOL SHIVPURI LINK RD GWALIOR MP
2	AFFILIATION NO.(IF APPLICABLE)	1030211
3	SCHOOL CODE (IF APPLICABLE)	50185
4	COMPLETE ADDRESS WITH PIN CODE	SILVER BELLS SCHOOL, MADHUVAN NAGAR, SHIVPURI LINK ROAD, GWALIOR, - 474001
5	PRINCIPAL NAME	SUNITA JAIN
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	silverbells.sbs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7049696003

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.silverbellsschoolgw.com/img/Discloures/affiliation%20grant%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.silverbellsschoolgw.com/img/Discloures/Society%20Resigtration%20Certificate.pdfte.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.silverbellsschoolgw.com/img/Discloures/NOC%20Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.silverbellsschoolgw.com/img/Discloures/RTE%20certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.silverbellsschoolgw.com/img/Discloures/building%20safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.silverbellsschoolgw.com/img/Discloures/DocScanner%2017%20Apr%202024%201-45%E2%80%AFpm.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.silverbellsschoolgw.com/img/Discloures/DEO%20Letter.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.silverbellsschoolgw.com/img/Discloures/health%20and%20hygiene%20safety%2024-25.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE

LIABLE FOR ACTION AS PER NORMS.

C RESULT AND ACADEMICS :

SL NO. DOCUMENTS/INFORMATION

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1 FEE STRUCTURE OF THE SCHOOL

<https://www.silverbellsschoolgw1.com/img/Discloures/fees%20structure%202024-25.pdf>

2 ANNUAL ACADEMIC CALENDER

<https://www.silverbellsschoolgw1.com/img/Discloures/academic%20calender%202024-25.pdf>

3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

<http://www.silverbellsschoolgw1.com/img/Discloures/SMC1New.pdf>

4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

<https://www.silverbellsschoolgw1.com/img/Discloures/Parent%20Teacher%20Association%202024-25.pdf>

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

<https://www.silverbellsschoolgw1.com/img/Discloures/school%20performance%20card%20-%20last%20three%20years.pdf>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUNITA JAIN
2	TOTAL NO. OF TEACHERS	30
	PGT	16
	TGT	9
	PRT	5
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR. KISHOR KUMAR KUSHWAH, B.A B.Ed , DIPLOMA IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. ANKUR AGARWAL, (MA Psychology)

RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	19	17	89.47	GOOD

RESULT CLASS: XII

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	142	114	80.28	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
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TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8250
NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 500
NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 72
INTERNET FACILITY	YES
NO. OF GIRLS TOILETS	12
NO. OF BOYS TOILETS	12
LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=0mqR0RjuDcY